



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 27, 2005.

Lisa D. Bronk

Applicant : Young-Jun Kim, et al. Confirmation No. 4124  
Application No. : 10/767,875  
Filed : January 29, 2004  
Title : METHOD OF PREPARING NEGATIVE ELECTRODE FOR RECHARGEABLE LITHIUM BATTERY, METHOD OF FABRICATING RECHARGEABLE LITHIUM BATTERY AND RECHARGEABLE LITHIUM BATTERY  
  
Grp./Div. : 1745  
Examiner : Keith D. Walker  
  
Docket No. : 51813/DBP/Y35

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 27, 2005

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated January 31, 2005 for one month(s) from April 30, 2005 to May 30, 2005.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	Fee
WITHIN FIRST MONTH	\$ 60	\$ 120	\$120.00
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

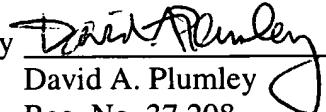
Submitted herewith is a check for \$ 120.00 to cover the cost of the extension.

**Petition for Extension of Time  
Application No. 10/767,875**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
\_\_\_\_\_  
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/ldb

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TC/A.U. : 1745  
Examiner : Keith D. Walker  
  
Docket No. : 51813/DBP/Y35  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 27, 2005

Commissioner:

In response to the Office action of January 31, 2005,  
please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims  
which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.